

March 12, 2025

The Gallipolis City Commission met in a special session on Wednesday, March 12, 2025, at 5:00 p.m. at the Gallipolis Municipal Building, 333 Third Avenue, having complied with Section 9 of the City Charter.

City Commission President Mr. Michael Fulks called the meeting to order followed by the Pledge of Allegiance.

Upon roll call, the following members were present:

Michael C. Fulks, President
William "Bill" Thomas, Vice-President
Michael W. Brown, Member
R. William "Bill" Jenkins, Member
W. Matthew Johnson, Member

Others attending were:

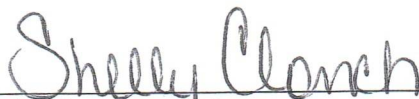
John Westfall, City Manager
Shelly Clonch, City Auditor
Ronnie Lynch Joy Elliott Keith Elliott

Gallipolis in Lights members were also present, as their committee also had a 5:00 meeting scheduled immediately following adjournment. Mr. Fulks took the opportunity to commend them for their hard work.

There was presented and read to the Commission as an emergency Ordinance No. O2025-12 entitled **AN EMERGENCY ORDINANCE ACCEPTING AND REJECTING BIDS FOR THE HASKINS PARK PICKLEBALL COURT PROJECT**. Mr. Johnson made a motion to adopt the ordinance as an emergency, seconded by Dr. Thomas. Upon roll call to adopt the ordinance as an emergency, all votes were yes.

There was presented and read to the Commission as an emergency Ordinance No. O2025-14 entitled **AN EMERGENCY ORDINANCE AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE USDA COMMUNITY FACILITIES (CF) LOAN PROGRAM**. Mr. Johnson made a motion to adopt the ordinance as an emergency, seconded by Dr. Thomas. Mr. Brown asked what this was for and Ms. Clonch replied that it is to finance a fire truck at an interest rate of 4.125%. Upon roll call to adopt the ordinance as an emergency, all votes were yes.

There being no further business to come before the Commission, the meeting was adjourned.



Clerk, City Commission



President, City Commission